



01-0-0228

City Council  
Atlanta, Georgia

AN ORDINANCE  
BY: ZONING COMMITTEE

U-01-02  
1-8-01

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-08.005(1)(k) of the Zoning Ordinance of the City of Atlanta a Special Use Permit for a **Private School** is hereby approved. Said use is granted to **Alphonso and Robin Carey** and is to be located at **3676 Stone Road, S.W.**, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot **5** of the **14<sup>th</sup>FF** District, Fulton County, Georgia, being more particularly described by the attached survey plat.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

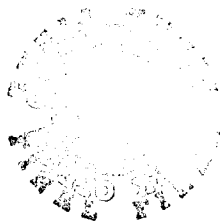
A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
RETURNED WITHOUT SIGNATURE OF THE MAYOR  
APPROVED as per City Charter Section 2-403

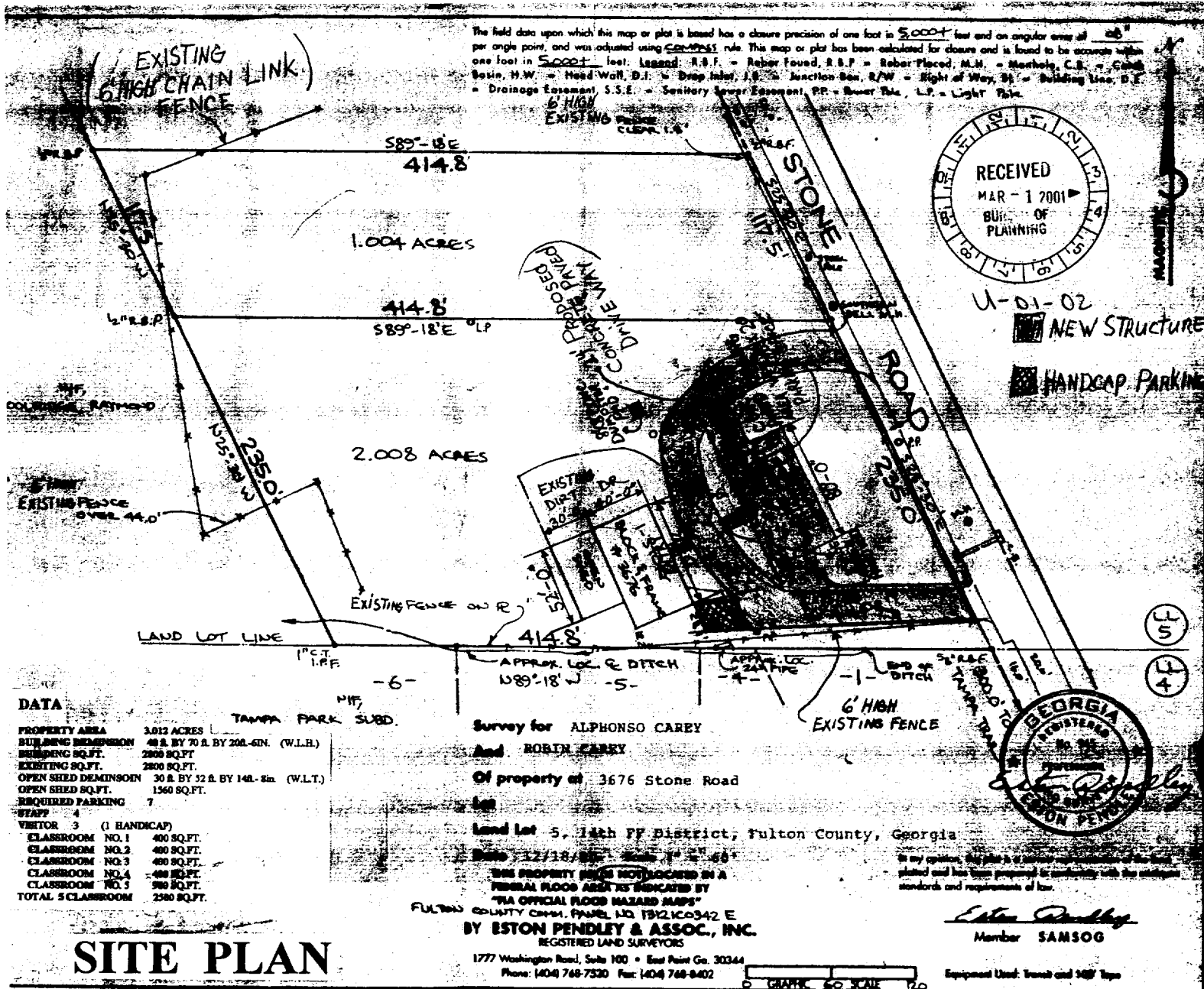
APR 02, 2001

APR 11, 2001



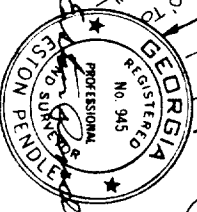
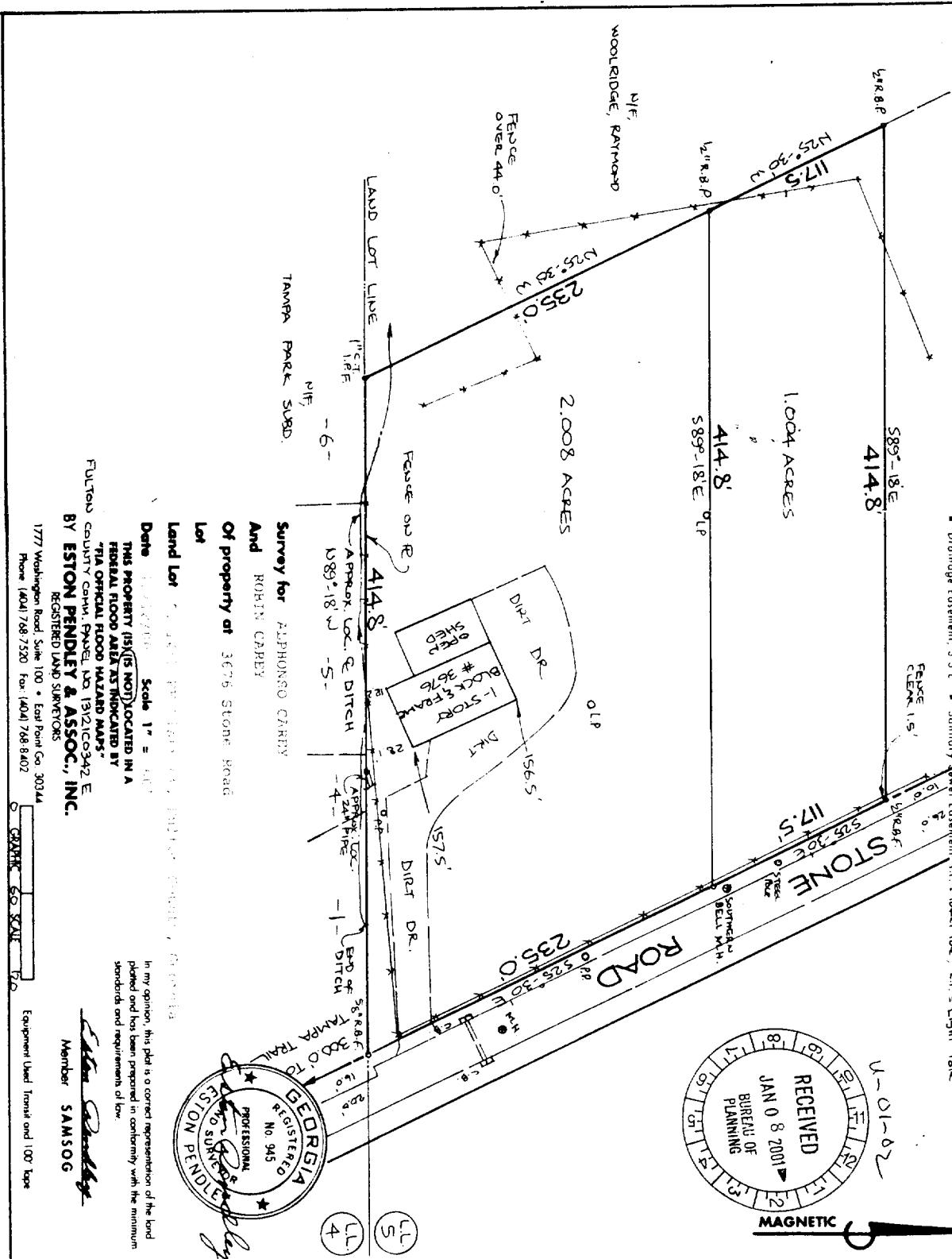
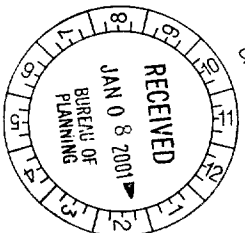
### Conditions for U-01-02

1. Site plan entitled "Site Plan" prepared by Eston Pendley, Registered Land Surveyor, dated December 18, 2000 and marked received by the Bureau of Planning March 1, 2001.
2. A dumpster shall be utilized to avert overflow of refuse.
3. All decayed wood in wooden wall shall be replaced.
4. Barbed wire shall be removed from the chain link fence.
5. Trees, grass and shrubbery shall be planted to refurbish the property and provide adequate screening, subject to approval by the Bureau of Planning.





The field data upon which this map or plat is based has a closure precision of one foot in 5,000 feet and an angular error of one second per angle point and was adjusted using the CRANDALL rule. This map or plat has been calculated for closure and is found to be accurate within one foot in 5,000 feet. Legend: R.B.P. = Rebar Found; M.H. = Manhole; C.B. = Catch Basin; H.W. = Head Wall; D.I. = Drop Inlet; J.B. = Junction Box; R/W = Right of Way; B.L. = Building Line; D.E. = Drainage Easement; S.S.E. = Sanitary Sewer Easement; P.P. = Power Pole; L.P. = Light Pole.



Survey for ALPHONSO CARMY  
And ROBIN CARMY  
Of property at 3676 Stone Road  
Lot  
Land Lot  
Date  
Scale 1" = 40'  
THIS PROPERTY (S) IS NOT LOCATED IN A  
FEDERAL FLOOD AREA AS INDICATED BY  
"FIA OFFICIAL FLOOD HAZARD MAPS"  
FULTON COUNTY COMM. PLAN, L.D. 1312100342 E.  
BY ESTON PENDLEY & ASSOC., INC.  
REGISTERED LAND SURVEYORS  
1777 Washington Road, Suite 100 • East Point Ga 30344  
Phone (404) 768-7500 Fax: (404) 768-8402

In my opinion, this plat is a correct representation of the land plotted and has been prepared in conformity with the minimum standards and requirements of law.  
Eston Pendley  
Member SAMSOG

Equipment Used Transit and 100' Tape

RCS# 2784  
4/02/01  
2:48 PM

Atlanta City Council

Regular Session

MULTIPLE

01-O-0236; 00-O-1900; 01-O-0059;  
01-O-0227; 01-O-0228  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	B Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	B Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE

01-0-0228

(Do Not Write Above This Line)

AN ORDINANCE  
BY: ZONING COMMITTEE U-01-02

AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE SCHOOL (SECTION 16-08.005(1)(k), PROPERTY LOCATED AT 3676 STONE ROAD, S.W., FRONTING 352.5 FEET ON THE SOUTHWESTERLY SIDE OF STONE ROAD BEGINNING 300 FEET NORTHWESTERLY FROM THE NORTHWEST CORNER OF TAMPA TRAIL. DEPTH: 414.8 FEET; AREA: 3.012 ACRES; LAND LOT 5, 14THFF DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ALPHONSO AND ROBIN CAREY  
APPLICANT: SAME  
NPU-P COUNCIL DISTRICT 11

ADOPTED BY  
APR 02 2001

COUNCIL

Unanimous

- ☐ **CONSENT REFER**  
☒ **REGULAR REPORT REFER**  
☐ **ADVERTISE & REFER**  
☐ **1st ADOPT 2nd READ & REFER**  
☐ **PERSONAL PAPER REFER**

Date Referred 2/19/01

Referred To ZRB &amp; Zoning

Date Referred

Referred To

Date Referred

Referred To

First Reading

Committee  
Date 2-13-01  
V-Chair  
Referred to ZRB & Zoning

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Chair  
Date  
Fav, Adv, Held (see rev. side)  
Others  
Members  
Refer To

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

## FINAL COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED  
APR 2 2001

ATLANTA CITY CLERK

APR 2 2001  
ATLANTA CITY CLERK

MAYOR'S ACTION

APPROVED

APR 11 2001

WITHOUT SIGNATURE  
BY OPERATION OF LAW